Geographies of Tolerance: State, Space, and Jewish-Muslim Ligatures in Morocco

In the last decades, the Moroccan state has used Andalusian sonic geographies and materialities in aesthetically designed urban festivals to produce an official discourse of Jewish-Muslim understanding. Based on a set of ethnographic interviews with youth and members of the political elite in Morocco and drawing on religious and sound studies, I argue that the urban space is deployed to create a national feeling of a Jewish-Muslim entente channeled through the political and symbolic power of a political and economic Jewish elite in Morocco. In this context, Medieval Islamic Spain is selectively used as a moral past to entertain the possibilities of Jewish-Muslim relations and religious toleration in the modern times of interfaith violence. The Moroccan state deployment of soft Andalusian soundscapes is meant to speak to the hope of Palestinian-Israeli entente. Underlying these musical events of toleration and Andalusian Convivencia is an official and nostalgic re-imagination of a historical Jewish-Muslim symbiosis. This re-imagining is used to market a distinct and unique Moroccan Islam of tolerance in a global market of religious violence.