

Curriculum Vitae

Name: Thomas J. Csordas

Address: Department of Anthropology
University of California, San Diego
La Jolla, California 92093-0532

Email: tcsordas@ucsd.edu

Education:

1974 B.A. Ohio State University; Social Sciences
1980 Ph.D. Duke University; Anthropology
1985-86 Harvard Medical School; Postdoctoral training in psychiatric anthropology

Research and Teaching Interests:

comparative religion, globalization and social change, cultural phenomenology and embodiment, medical and psychological anthropology, anthropological theory, language and culture; Indigenous America and United States

Academic Appointments:

1977, 1979 Instructor in Anthropology, Duke University
1978 Instructor in Social Science, Vance-Granville Community College, Henderson NC
1984-85 Lecturer in Medical Anthropology, Department of Social Medicine, Harvard Medical School
1985 Visiting Assistant Professor, Department of Anthropology, University of North Carolina
1985-86 Research Fellow in Medical Anthropology, Dept. of Social Medicine, Harvard Medical School
1986-89 Instructor in Medical Anthropology, Department of Social Medicine, Harvard Medical School
1989-90 Assistant Professor, Department of Anthropology, University of Wisconsin, Milwaukee
1990-96 Associate Professor, Department of Anthropology, Case Western Reserve University
1996-2000 Professor, Department of Anthropology, Case Western Reserve University
2000-04 Professor, Departments of Anthropology and Religion, Case Western Reserve University
2004-17 Professor of Anthropology, University of California San Diego
2017- Distinguished Professor of Anthropology, University of California San Diego

Honors, Awards and Visiting Appointments:

1973-74 Simon Lazarus Memorial Scholarship for Social Sciences, Ohio State University
1974 Phi Beta Kappa, Ohio State University

1974-76 NIMH Traineeship in Anthropology, Duke University

1976-77 Graduate School Fellowship, Duke University

1985-86 NIMH Research Training Fellowship in Social Sciences, Laboratory of Social Psychiatry, Harvard Medical School and Massachusetts Mental Hospital

1988 Stirling Award for Contributions in Psychological Anthropology, American Anthropological Association

1993 John S. Diekhoff Award for Distinguished Graduate Teaching, Case Western Reserve University

1994 National Endowment for the Humanities Summer Institute on "Embodiment: The Intersection of Nature and Culture," University of California at Santa Cruz

1996-97 Russell Sage Foundation, Visiting Scholar

2001-2003 Armington Professorship in Human Values, Case Western Reserve University, Endowed chair

2001 Roger Allen Moore Lectureship, Harvard University

2002 Keynote Address, Annual Meeting of the Jean Piaget Society

2002 Museu Nacional, Federal University of Rio de Janeiro, Brazil, Visiting Professor

2005 Collegium Budapest, Visiting Scholar

2009 École des Hautes Études en Sciences Sociales, Paris, Visiting Directeur d'Études

2009 Institute for Advanced Studies, The Hebrew University, Jerusalem, Visiting Scholar

2011 Named to Fulbright Senior Specialists Program Roster

2011-12 Institute for Advanced Study, School of Social Science, Member

2012 Universidad de Buenos Aires, Visiting Professor of Anthropology

2013 University of California Santa Barbara, Tipton Distinguished Visiting Professor of Catholic Studies

2015- Elected Member of the American Society for the Study of Religion

2015- Dr. James Y. Chan Presidential Chair in Global Health, UCSD

2020 Rockefeller Foundation Bellagio Center Academic Writing Residency in collaboration with Janis H. Jenkins

Grants:

- 1986 ACLS Grant for Travel to International Meetings, ICAES; \$850
- 1986 Experience of Cancer in the Navajo Nation National Center for American Indian and Native Alaskan Mental Health Research grant; \$4,000
- 1986 Experience of Cancer in the Navajo Nation W. B. Arnold Pain Treatment and Research Center, \$1,200
- 1986-89 Ethnography of Therapeutic Process in Charismatic Healing. NIMH Research Grant 5 RO1 MH40473-01-03 Harvard Medical School; \$177,315 direct cost
- 1989-91 Ethnography of Therapeutic Process in Charismatic Healing. NIMH Research Grant 2 RO1 MH40473-04, Case Western Reserve University,\$80,970 direct cost
- 1991 Navajo Healing. Research Initiation Grant, Case Western Reserve University and Ohio Board of Regents \$4,690
- 1993-98 Ethnography of Therapeutic Process in Navajo Healing. NIMH Research Grant 1RO1 MH50394-01, Case Western Reserve University, \$749,595 direct cost
- 1994-98 NIMH Research Supplement for Underrepresented Minorities; Minority Investigator supplement Research Grant 1 RO1 MH50394-02, Case Western Reserve University, \$185,110 direct cost
- 1995 Growing Up Charismatic. Armington Program on Values in Children research grant, Case Western Reserve University, \$3,500
- 1999-2003 Ethnography of Therapeutic Process in Navajo Healing. NIMH Research Grant 1 RO1 MH50394-06, Case Western Reserve University, \$764,685 direct cost
- 2002 Travel grant from Brazilian National Research Council (CNPq), @ \$5,000
- 2003 Walter Nord Grant to develop teleconference seminar linking universities in Brazil and the United States, Case Western Reserve University, \$10,000
- 2004-08 Cultural Diversity, Social Inequality, and the Pursuit of Health in Brazil and the United States. Fund for the Improvement of Post-Secondary Education (FIPSE), U.S.-Brazil Higher Education Consortia Program, \$200,000
- 2005-11 Southwest Youth and the Experience of Psychiatric Treatment. NIMH Research Grant 1 RO1 MH071781-01A1, University of California San Diego, \$1,634,363 direct cost
- 2005 Catholic Charismatic Religion and Healing in Hungary. UC San Diego Academic Senate Research Grant, \$10,000
- 2005-2007 (consultant) NCCAM Research Grant RM04-014. Principle Investigator: Theodore Kaptchuk \$130,000 direct cost
- 2005-2009 (consultant) NIMH Research Grant RO1 MH 071307-01A1. Principle Investigator: Denise Saint Arnault. \$1,373,187 direct cost
- 2012 Seminar on Embodiment. Fulbright/CIES Senior Specialists Program, Argentina. \$4,500

- 2012-14 Hammering the Devil With Prayer. SSRC New Directions in the Study of Prayer Initiative. \$153,000
- 2014-16 (consultant) CONACYT Research Grant. Principle Investigator: Olga Odgers Ortiz.
- 2016-17 Introduction to Global Health. (Co-PI) ILTI Course Award, University of California Office of the President and Global Health Institute. \$110,000
- 2018-19 Global Mental Health. (Co-PI) ILTI Course Award, University of California Office of the President and Global Health Institute. \$110,000
- 2019-20 Tracing Asylum Seekers Experience and Trajectory. UC San Diego Academic Senate Research Grant, \$15,000
- 2020-22 (Co-PI) Overlapping Trajectories: Migration and Health paths in the US - Mexico Border. Programa de Investigación en Migración y Salud (PIMSA), \$20,412.

Major Professional Service:

- 1995-2000 (with Janis H. Jenkins) Co- Editor of Ethos: Journal of the Society for Psychological Anthropology
- 1998-2002 President, Society for the Anthropology of Religion

Administrative Service:

- 2002-4 Chair, Department of Anthropology, Case Western Reserve University
- 2004-07 Developer and Director, Consortium funded by FIPSE/CAPES for student exchange and faculty research on Multicultural Diversity, Social Inequality, and the Pursuit of Health in Brazil and the United States, linking four universities in the two countries and based at UCSD
- 2010 - 2014 Founding Director, Global Health Minor, Eleanor Roosevelt College, UCSD
- 2014 - Founding Director, Global Health Program, Division of Social Sciences, UCSD
- 2014 - 17 Chair, Department of Anthropology, UCSD
- 2015 - 19 Co- Director, Global Health Institute, UCSD
- 2016 - Member, Board of Directors, University of California Global Health Institute
- 2019 - Director, Global Health Institute, UCSD

Professional committees:

- 1985-86 Research and Editorial Consultant, National Academy of Sciences Institute of Study Committee on Pain, Disability, and Chronic Illness Behavior
- 1991-94 Member of Social and Group Processes Research Review Committee, National Institute of Mental Health

- 1991 Treatment Development Workshop, National Institute of Mental Health Psychotherapy and Rehabilitation Research Consortium
- 1993 Mentor for research trainees, workshop on "Conducting Mental Health Services Research among American Indian, Alaska Native, and Native Hawaiian Populations" sponsored by National Institute of Mental Health and the National Center for American Indian and Alaska Native Mental Health search
- 1993-5 Member of Stirling Committee, Society for Psychological Anthropology.
- 1995 Working Group on Qualitative Analysis. Conference on Tools for Technology, NIMH

Conference Organizing:

- 1986 Co-organizer and chair for Invited Session on The Dialectic of Medical and Sacred Realities. Annual Meeting of the American Anthropological Association
- 1990 Co-organizer and chair of session on The Body as Existential Ground of Culture. Annual meetings of the American Ethnological Society
- 1992 Organizer of interdisciplinary colloquium on "Image, Ideology, and Experience: American Indians Beyond the Columbian Quincentenary." Case Western Reserve University
- 1997 Organizer and Chair of session on "Ritual Healing in Contemporary Navajo Society," annual meeting of the AAA
- 1999 Co-organizer of interdisciplinary faculty colloquium on "Body and Embodiment." Baker-Nord Center for the Humanities, Case Western Reserve University.
- 2000 Organizer and Chair of Presidential Roundtable on Religion, Globalization, and Global Culture. Biennial meeting of the Anthropology of Religion Section, American Anthropological Association
- 2002 Organizer of Annual meeting of the Society for the Anthropology of Religion
- 2006 Organizer and Chair of session on Transnational Transcendence: Understanding Religion and Globalization, annual meeting of the AAA
- 2007 (with Janis H. Jenkins) Co-organizer of session on Mental Health in Psychological Anthropology, Biennial meeting of the Society for Psychological Anthropology
- 2009 (with Janis H. Jenkins) Co-organizer of session on Chaos, Alterity, and Immediacy: Experiential Modalities of Emotional Distress, Biennial meeting of the Society for Psychological Anthropology
- 2011 Organizer of session on Transformation, Embodiment, and Materiality. Biennial meeting of the Society for the Anthropology of Religion.
- 2013 Organizer of session on What's Up with Affect?" Biennial meeting of the Society for Psychological Anthropology
- 2013 Scientific Committee Member/Stream Leader of Body Boundaries, Practices, and (New) Phenomenological Queries for Joint International Conference of EASA Medical Anthropology Network and AAA Society for Medical Anthropology on Encounters and Engagements: Creating New Agendas for Medical Anthropology.

- 2015 (with Janis H.Jenkins) Co-Organizer of session on Global Mental Health and Psychiatric Anthropology. MAGic Conference on Global Health, European Association of Social Anthropologists, University of Sussex, UK.
- 2017 (with Olga Lidia Olivas Hernández and Cristina Gutiérrez Zúñiga) Co-Organizer of session on Spiritualities Spanning the Wall: Circulation, Appropriation, and Spiritual Community Formation Between Mexico and the United States, Annual Meeting of La Red de Investigadores del Fenómeno Religioso en México (RIFREM), Claremont Graduate University, Claremont, California.
- 2018 Organizer of University of California Global Health Institute's biennial Global Health Day, University of California San Diego.

Editorial Board Service:

- 1993- Member of Editorial Board: Culture, Medicine and Psychiatry
- 1994-2000 Member of Editorial Board: Publication series of the International Institute of Cross-Cultural Therapy Research (IIKT)
- 1999-2003 Member of Editorial Board: Medical Anthropology Quarterly
- 2000- Member of Editorial Board: Ethos
- 2007- Member of Editorial Board: PentecoStudies
- 2008- Member of Editorial Board: Subjectivity
- 2017- Member of Editorial Board: Body and Religion
- 2020 - Member of Editorial Board: Antropologia Mèdica monograph series. Publicacions Universitat Rovira i Virgili.

Journal Reviewing:

Current Anthropology
 Culture, Medicine, and Psychiatry
 Social Science and Medicine
 American Ethnologist
 Ethos
 Santé Culture Health
 American Indian Culture and Research Journal
 Journal of Anthropological Research
 Journal of Abnormal Psychology
 Journal of Ritual Studies
 American Anthropologist
 Law and Social Inquiry
 Body and Society
 Medical Anthropology Quarterly
 Transcultural Psychiatry
 Anthropological Theory
 Subjectivity
 PentecoStudies

Journal of Nervous and Mental Disease
Journal of the Royal Anthropological Institute
Sociedad y Religion
Journal of the American Academy of Religion
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Professional Society Memberships:

American Anthropological Association
Society for Psychological Anthropology
Society for Medical Anthropology
Society for the Anthropology of Religion
American Academy of Religion
American Society for the Study of Religion

Language Skills: French (reading and some speaking); Hungarian, Spanish (some reading and speaking); German, Portuguese, Italian, Navajo (rudimentary)

Courses Taught:

1977 Language, Culture, and Society; Duke University
1978 General Sociology; Vance-Granville Community College
1978 Introduction to Anthropology; Federal Correctional Institution, Butner, NC
1979 Elements of Cultural Anthropology; Duke University
1979 Medical Anthropology; Duke University
1983-84 Seminar in Transcultural Psychiatry; Duke Medical School (anthropological consultant)
1985 Medicine and Anthropology; University of North Carolina
1987-89 Patient/Doctor Curriculum; Harvard Medical School (tutorial leader for first/second year medical students)
1989 Comparative Health Care Systems; University of Massachusetts, Boston
1989 Introduction to Anthropology: Culture and Society; University of Wisconsin, Milwaukee
1989 Medical Anthropology; University of Wisconsin, Milwaukee
1990 The Human Body: Culture, Discourse, and Experience; Case Western Reserve
1991 History of Anthropology; Case Western Reserve University
1991 Psychological Anthropology; Case Western Reserve University
1991 Anthropological Approaches to Religion; Case Western Reserve University
1992 Person, Self, and Other; Case Western Reserve University

1992 History of Anthropology; Case Western Reserve University

1992 The Human Body: Culture, Discourse, and Experience; Case Western Reserve University

1992 American Indian Cultures; Case Western Reserve University

1993 Contemporary Theory in Anthropology; Case Western Reserve University

1993 Meaning and Healing; Case Western Reserve University

1993 Psychological Anthropology; Case Western Reserve University

1993 Anthropological Approaches to Religion; Case Western Reserve University

1993,94,98,99, Anthropology of Health and Illness; Case Western Reserve University (co-taught)
00, 01, 02, 03 graduate survey)

1994 Seminar on Therapeutic Process; Case Western Reserve University

1995 American Indian Cultures; Case Western Reserve University

1995 Psychological Anthropology; Case Western Reserve University

1995 The Human Body: Culture, Discourse, and Experience; Case Western Reserve University

1997 Contemporary Theory in Anthropology; Case Western Reserve University

1998 Psychological Anthropology; Case Western Reserve University

1998 The Human Body: Culture, Discourse, and Experience; Case Western Reserve University

1998 Anthropological Approaches to Religion; Case Western Reserve University

1999 Contemporary Theory in Anthropology; Case Western Reserve University

2000 Contemporary Theory in Anthropology; Case Western Reserve University

2001 The Human Body: Culture, Discourse, and Experience; Case Western Reserve University

2002 Contemporary Theory in Anthropology; Case Western Reserve University

2003 The Human Body: Culture, Discourse, and Experience; Case Western Reserve University

2004 Multicultural Diversity, Social Inequality, and the Pursuit of Health in Global Perspective, Case Western Reserve University

2005 Phenomenology of Perception, University of California San Diego

2005,2006,2008 Psychodynamic Seminar, University of California San Diego

2006 Cultural Diversity, Social Inequality, and the Pursuit of Health in Brazil and the United States, University of California San Diego

2007 The Human Body: Culture, Discourse, and Experience; University of California San Diego

2007 Religion and Globalization; University of California San Diego

2008 Meaning and Healing; University of California San Diego

2009 The Human Body: Culture, Discourse, and Experience; University of California San Diego

2010 Indigenous Peoples of North America; University of California San Diego

2011 Religion and Globalization; University of California San Diego

2011 The Anthropology of Dr. Who; University of California San Diego

2011 Meaning and Healing; University of California San Diego

2012 Embodiment/Corporalidad; University of Buenos Aires

2012 Meaning and Healing; University of California San Diego

2012 Catholicism and Global Cultures; University of California San Diego

2012 A Global Health Perspective on HIV/AIDS (with Joseph Caperna, M.D.); University of California San Diego

2013 The Human Body: Culture, Discourse, and Experience; University of California San Diego

2013 Catholicism and Global Cultures; University of California Santa Barbara

2013 The Human Body: Culture, Discourse, and Experience; University of California Santa Barbara

2013 Indigenous Peoples of North America; University of California San Diego

2013 A Global Health Perspective on HIV/AIDS; University of California San Diego

2014 Meaning and Healing; University of California San Diego

2014 The Human Body: Culture, Discourse, and Experience; University of California San Diego

2014 Suffering and Subjectivity; University of California San Diego

2015, 2016, 2017, 2018 Global Health Capstone Seminar (2 term sequence); University of California San Diego

2017 Meaning and Healing; University of California San Diego

2019 Meaning and Healing; University of California San Diego

2019 Native American Health and Healing; University of California San Diego

2019 The Human Body: Culture, Discourse; and Experience; UC San Diego

2020 (2x) Meaning and Healing; University of California San Diego

2020 (co-taught) Global Mental Health; University of California San Diego

2020 Native American Health and Healing, University of California San Diego

2020 Core Seminar in Psychological Anthropology, University of California San Diego

Ethnographic Research:

- 1973-74 Ritual, commitment, and social life in a Catholic Charismatic religious community in the United States
- 1976-78 Ritual language and symbolic action in the Catholic Charismatic movement in the United States
- 1984 Patient and physician explanatory models of illness in a combined medical-psychiatric unit; Duke University Medical Center (with Michael Storck, M.D. and J. Trig Brown M.D.)
- 1985 Variations in treatment and philosophy in facilities specializing in care for chronic pain in Massachusetts (with Jack Clark Ph.D.)
- 1986-87 Causal reasoning and illness experience of Navajo cancer patients in Arizona and Euro-American cancer patients in Massachusetts
- 1986-89 Ethnography of therapeutic process in religious healing among Catholic Charismatics in New England
- 1987 Perceptions and treatment of cancer by Navajo medicine men in Arizona
- 1988 Physician attitudes toward issues of medical malpractice in New York State (research consultant to Harvard Medical Practice Study)
- 1991 Pilot study of therapeutic process in Navajo religious healing in Arizona/New Mexico
- 1991 Moral development among second generation Catholic Charismatic children in Michigan
- 1993-2003 Therapeutic process in Navajo religious healing
- 2005 Healing and Community in the Catholic Charismatic Renewal in Hungary
- 2005-2011 Southwest Youth and the Experience of Psychiatric Treatment in New Mexico
- 2012-17 Contemporary Roman Catholic Exorcism in the United States and Italy
- 2019- Tracing Asylum Seekers Experience and Trajectory on the U.S.-Mexico Border

Books Authored and Volumes Edited:

- 1994a The Sacred Self: A Cultural Phenomenology of Charismatic Healing. Berkeley: University of California Press.
- 1994b (Editor) Embodiment and Experience: The Existential Ground of Culture and Self. Cambridge: Cambridge University Press. Reprinted in 1996, 1997, 2000, 2001, 2003, transferred to digital printing 2005.
- 1997 Language, Charisma, and Creativity: The Ritual Life of a Religious Movement. Berkeley: University of California Press. Paperback edition UC Press 2001. Reprinted New York: Palgrave 2012 .

- 2000 (Guest editor) Ritual Healing in Navajo Society. Theme issue of Medical Anthropology Quarterly, vol.14, no.4.
- 2002 Body/Meaning/Healing. New York: Palgrave.
- 2003 (Guest co-editor with Jack Katz) Phenomenology in Ethnography. Theme issue of Ethnography, vol. 4, no.3.
- 2007 (Guest editor) Transnational Transcendence. Theme issue of Anthropological Theory, vol. 7 no.3.
- 2008 Corpo/Significado/Cura. Porto Alegre, Brazil: UFRGS Grafica. Portuguese translation of Body/Meaning/Healing.
- 2009 (Editor) Transnational Transcendence: Essays on Religion and Globalization. Berkeley: University of California Press.
- 2019 (Co-editor) Olsen, William C. and Thomas J. Csordas. Engaging Evil: A Moral Anthropology. London: Berghahn Books.
- 2020 Jenkins, Janis H. and Thomas J. Csordas. Troubled in the Land of Enchantment: Adolescent Experience of Psychiatric Treatment. Berkeley: University of California Press.

Articles in Journals and Books:

- 1980 Catholic Pentecostalism: A New Word in the New World. In S.D. Glazier, ed. Perspectives on Pentecostalism: Case Studies from the Caribbean and Latin America. Washington: University Press of America, pp. 143-75.
- 1983 The Rhetoric of Transformation in Ritual Healing. Culture, Medicine, and Psychiatry 7: 333-75.
- 1985 Medical and Sacred Realities: Between Comparative Religion and Transcultural Psychiatry. Culture, Medicine, and Psychiatry 9: 103-16.
- 1987a Health and the Holy in African and Afro-American Spirit Possession. Social Science and Medicine 24: 1-11.
- 1987b Genre, Motive, and Metaphor: Conditions for Creativity in Ritual Language. Cultural Anthropology 2: 445-69.
- 1988 Elements of Charismatic Persuasion and Healing. Medical Anthropology Quarterly 2: 121-42.

Reprinted 2010 in A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities. Byron J. Good, Michael M.J. Fischer, Sarah S. Willen, and Mary-Jo DelVecchio Good, eds. West Sussex UK: Wiley-Blackwell, pp. 91-107.

- 1989a Lind, Stuart, Mary-Jo Good, Steven Seidel, Thomas J.Csordas, and Byron Good
Telling the Diagnosis of Cancer. Journal of Clinical Oncology 7: 583-89.
- 1989b The Sore that Does Not Heal: Cause and Concept in the Navajo Experience of Cancer. Journal of Anthropological Research 45: 360-86.
- 1990a The Psychotherapy Analogy and Charismatic Healing. Psychotherapy 27: 79-90.

Reprinted 1992 in Yearbook of Cross- Cultural Medicine and Psychotherapy, Wallter Andritzky, ed. Berlin: Verlag fur Wissenschaft und Bildung, pp.277-92.

- 1990b Embodiment as a Paradigm for Anthropology. 1988 Stirling Award Essay, *Ethos* 18: 5-47.
- 1990c Thomas J. Csordas and Arthur Kleinman) The Therapeutic Process. In Thomas Johnson and Carolyn Sargent, *Medical Anthropology; Contemporary Theory and Method*. New York: Praeger, pp. 11-25.
- 1992a Religion and the World System: The Pentecostal Ethic and the Spirit of Monopoly Capital. *Dialectical Anthropology* 17:3-24.
- 1992b Thomas J. Csordas and Jack Clark) Ends of the Line: Diversity among Chronic Pain Centers. *Social Science and Medicine* 34: 383-93.
- 1992c The Affliction of Martin: Religious, Clinical, and Phenomenological Meaning in a Case of Demonic Oppression. In Atwood Gaines, ed. *Ethnopsychiatry*. Albany: SUNY Press, 125-70
- 1993 Somatic Modes of Attention. *Cultural Anthropology* 8: 135-56.

Included 2013 in Virtual Issue of Cultural Anthropology on Affect, Embodiment, and Sense Perception.
<https://journal.culanth.org/index.php/ca/catalog/category/affect-embodiment-and-sense>

- 1994a Thomas J. Csordas and John Garrity) Co-Utilization of Biomedicine and Religious Healing: A Navajo Case Study. In Walter Andritzky, ed. *Yearbook of Cross-Cultural Medicine and Psychotherapy* 1992. Berlin: Verlag fur Wissenschaft und Bildung, pp. 241- 52.
- 1994b The Body as Representation and Being-in-the-World. In T. Csordas, ed. *Embodiment and Experience: The Existential Ground of Culture and Self*. London: Cambridge University Press, pp. 1-23.
- 1994c Words from the Holy People: A Case Study in Navajo Cultural Phenomenology. In T. Csordas, ed. *Embodiment and Experience: The Existential Ground of Culture and Self*. London: Cambridge University Press, pp. 269-89.
- 1994d Self and Person. In Philip K. Bock, ed. *Handbook of Psychological Anthropology*. New York: Greenwood Press, pp. 331-50.
- 1995 Oxymorons and Short-Circuits in the Re-Enchantment of the World: The case of the Catholic Charismatic Renewal. Special issue of *Etnofoor on The Enchanted World*, 8: 5-26.
- 1996a Imaginal Performance and Memory in Ritual Healing. In Carol Laderman and Marina Roseman, eds. *The Performance of Healing*. London: Routledge, pp. 91-114.
- 1996b A Handmaid's Tale: The Rhetoric of Personhood in American and Japanese Healing of Abortions. In Carolyn Sargent and Caroline Brettell, eds. *Gender and Health: An International Perspective*. Englewood Cliffs: Prentice-Hall, pp. 227-41.

Reprinted 2013 in *Magic, Witchcraft, and Religion*, Pamela Moro and James Myers, eds., New York: McGraw-Hill.

- 1996c Thomas J. Csordas and Arthur Kleinman) The Therapeutic Process (revised and updated). In Carolyn Sargent and Thomas Johnson, eds. *Medical Anthropology; Contemporary Theory and Method*, Revised Edition. New York: Praeger, pp 3-21.
- 1997a Kiyaaani, Mike and Thomas J. Csordas. On the Peyote Road. *Natural History* 3/97: 48-49.
- 1997b Prophecy and the Performance of Metaphor. *American Anthropologist* 99:250-62.

- 1998 Thomas J. Csordas and Elizabeth Lewton. Practice, Performance, and Experience in Ritual Healing. *Transcultural Psychiatry* 35: 435-512.
- 1999a Embodiment and Cultural Phenomenology. In Gail Weiss and Honi Haber, eds. *Perspectives on Embodiment*. New York: Routledge, pp. 143-62
- 1999b Elizabeth Lewton and Thomas Csordas. I Have No Relatives: Navajo Narratives of Distress and Therapeutic Transformation. In June-el Piper, ed. *Dine baa Hane bi Naaltsoos: Selected papers from the Seventh through Tenth Navajo Studies Conferences*. Window Rock, AZ: Navajo Nation Historic Preservation Department, pp. 131-38.
- 1999c Ritual Healing and the Politics of Identity in Contemporary Navajo Society. *American Ethnologist* 26: 3-23.
- Reprinted 2020 in Sociocultural Anthropology: Critical and Primary Sources, vol. 2 Making a Living and making People*. Barbara Miller, ed. New York: Routledge, pp. 299-322.
- 1999d The Body's Career in Anthropology. In Henrietta Moore, ed. *Anthropological Theory Today*. Cambridge, UK: Polity Press, pp. 172-205.
- 2000a Storek, Michael, Thomas J. Csordas, and Milton E. Strauss. Depressive Illness and Navajo Healing. In Thomas J. Csordas, guest editor, *Ritual Healing in Contemporary Navajo Society*. Theme issue of *Medical Anthropology Quarterly*, 14: 360-81.
- 2000b Computerized Cadavers: Shades of Representation and Being in Virtual Reality. In Paul Brodwin, ed. *Biotechnology, Culture, and the Body*. Bloomington: Indiana U. Press, pp. 173-92.
- 2001 Notes for a Cybernetics of the Holy. In Ellen Messer and Michael Lambek, eds. *Ecology and the Sacred: Engaging the Anthropology of Roy A. Rappaport*. Ann Arbor: University of Michigan Press, pp.227-43
- 2002 Thomas J. Csordas and Christopher Dole. Provacoes dos Jovens Navajos. *Religiao & Sociedade* 22: 9-36.
- 2003a Diana Wilson and Thomas J. Csordas. Now You Got Your Answer...: Healing Talk and Experience in the Navajo Lightning Way. In Jack Katz and Thomas J. Csordas, Guest eds. *Phenomenology in Ethnography*. Theme issue of *Ethnography* 4:285- 334.
- 2003b Health and the Holy in the Afro-Brazilian Candomble. In Jamilah Ahmed, ed. *Cultural Bodies*. London: Blackwell, pp. 241-59. Reprinted with modifications from *Social Science and Medicine* (see 1987a).
- 2003c Christopher Dole and Thomas J. Csordas. Trials of Navajo Youth. *Ethos* 31: 357-84.
- 2004a Healing and the Human Condition: Scenes from the Present Moment in Navajoland. *Culture, Medicine, and Psychiatry* 28: 1-14.
- 2004b Incorporazione e fenomenologia culturale. *Antropologia* 3:3: 19-42. Italian translation of "Embodiment and Cultural Phenomenology" from *Perspectives on Embodiment* (1999).
- 2004c Asymptote of the Ineffable: Embodiment, Alterity, and the Theory of Religion. *Current Anthropology* 45: 163-85.
- 2004d Gender and Healing in Navajo Society. In Linda Barnes and Susan Sered, eds. *Religion and Healing in America*. New York: Oxford University Press, pp. 291-304.

2004e Evidence of and for What? *Anthropological Theory* 4: 773-80.

2007a Modalities of Transnational Transcendence. In Thomas Csordas, guest editor, *Transnational Transcendence*. Theme issue of *Anthropological Theory* 7:3:259-72.

Reprinted 2009 in *Transnational Transcendence: Essays on Religion and Globalization*. Thomas Csordas, editor, Berkeley: University of California Press, pp.1-29.

2007b Global Religion and the Reenchantment of the World: The Case of the Catholic Charismatic Renewal. In Thomas Csordas, guest editor, *Transnational Transcendence*. Theme issue of *Anthropological Theory* 7:3:295-314.

Reprinted 2009 in *Transnational Transcendence: Essays on Religion and Globalization*. Thomas J. Csordas, editor, Berkeley: University of California Press, pp. 73-95.

Reprinted 2011 in *Global Pentecostal and Charismatic Healing*. Candy Brown, ed. New York: Oxford University Press, pp.331-50.

2007c Transmutation of Sensibilities: Empathy, Intuition, Revelation. In Athena McLean and Annette Leibling, eds., *The Shadow Side of Fieldwork: Theorizing the Blurred Borders between Ethnography and Life*. Oxford: Blackwell, pp. 106-16.

Reprinted 2012 in *Ethnographic Fieldwork: An Anthropological Reader*, 2nd edition. Antonius Robben and Jeffrey Sluka, eds., Hoboken, NJ: Wiley-Blackwell, pp. 540-46.

2008a Embodiment, Alterity, and the Theory of Religion. In Willis Overton and Ulrich Muller, eds. *The Embodied Mind and Consciousness: Developmental Perspectives*. Jean Piaget Symposium Series, Volume 32, pp. 131-58.

2008b Thomas J. Csordas, Michael Storck, and Milton Strauss. Diagnosis and Distress in Navajo Healing. *Journal of Nervous and Mental Disease* 196:8: 585-96.

2008c Intersubjectivity and Intercorporeality. *Subjectivity* 22:110-21.

2009a Kaptchuck, Ted J., Jessica Shaw, Catherine E. Kerr, Lisa A. Conboy, John M. Kelley, Thomas J. Csordas, Anthony J. Lembo, and Eric E. Jacobson. "Maybe I Made Up the Whole Thing": Placebos and Patients' Experiences in a Randomized Controlled Trial. *Culture, Medicine, and Psychiatry* 33: 382-411.

2009b Growing Up Charismatic: Morality and Spirituality among Children in a Religious Community. *Ethos* 37:4: 414-40.

Included 2018 in Virtual Issue of Ethos on Children

[https://anthrosource.onlinelibrary.wiley.com/doi/toc/10.1002/\(ISSN\)1548-1352\(CAT\)VirtualIssues\(VI\)Children](https://anthrosource.onlinelibrary.wiley.com/doi/toc/10.1002/(ISSN)1548-1352(CAT)VirtualIssues(VI)Children)

2010 Thomas J. Csordas, Christopher Dole, Allen Tran, Matthew Strickland, and Michael G. Storck. Ways of Asking, Ways of Telling: A Methodological Comparison of Ethnographic and Research Diagnostic Interviews. *Culture, Medicine, and Psychiatry* 34: 29-55).

2011a Ritualization of Life. In Martin Lindhardt, ed. *Practicing the Faith: The Ritual Life of Pentecostal-Charismatic Christians*. Oxford, UK: Berghahn Books, pp.129-51.

- 2011b Embodiment: Agency, Sexual Difference, and Illness. In Frances E. Mascia-Lees, ed. *Companion to the Anthropology of the Body/Embodiment*. Chichester, UK: Wiley-Blackwell, pp. 137-56.
- 2011c Modos Somáticos de Atención. Spanish translation of Somatic Modes of Attention from *Cultural Anthropology* 1993. In Silvia Citro, coordinadora, *Cuerpos Plurales: Antropología de y desde los Cuerpos*. Buenos Aires: Editora Biblos/Culturalia, pp. 83-104.
- 2012a Psychoanalysis and Phenomenology. In Sarah Willen and Don Seeman, eds., special theme issue on *Horizons of Experience: Reinvigorating Dialogue between Phenomenological and Psychoanalytic Anthropologies*. *Ethos* 40:1: 54-74.
- 2012b Sacrament and Medicine: A Comparison of Roman Catholic and Native American Church Confession. In Philip Wexler and Jonathan Garb, eds. *After Spirituality: Studies in Mystical Traditions*. New York: Peter Lang Publishing, pp. 147-53.
- 2012c A Global Geography of the Spirit: The Case of Catholic Charismatic Communities. In Lionel Obadia, ed. *Geography, Globalization, and Religion*. Special theme issue of *International Review of Sociology* 2011/12: 171-83.
- Reprinted* 2015 (abridged) in *The Anthropology of Global Pentecostalism and Evangelicalism*, Simon Coleman and Rosalind Hackett, eds.. New York: NYU Press, pp. 129-46.
- 2013a Inferring Immediacy in Adolescent Accounts of Depression. In Matthew Ratcliffe and Achim Stephan, eds. Special double issue of *Journal of Consciousness Studies* on "Emotional Experience in Depression" 20: 7-8: 239-53.
- 2013b Dispelling Dispute in Native American Church Healing. In von Benda-Beckman, Franz, Ramstedt, Martin, Keebet von Benda-Beckman, Martin Ramstedtm and Bertram Turner, eds., *Religion in Disputes: Pervasiveness of Religious Normativity in Disputing Processes*. New York: Palgrave, pp. 19-36.
- 2013c Morality as a Cultural System? *Current Anthropology* Vol. 54: 5: 523-546.
- 2014a Moral Experience in Anthropology. In Jarret Zigon and Jason Throop, guest eds. Special theme issue on "Moral Experience," *Ethos* 42:1: 1139-52.
- 2014b Fractal Pluralism. *Society* 51:2: 126-30.
- 2014c Lindsay M. Bond and Thomas J. Csordas. The Paradox of Powerlessness. *Alcoholism Treatment Quarterly*, 32:141–156, 2014
- 2014d Angela Woods, Nev Jones, Marco Bernini, Felicity Callard, Ben Alderson-Day, Johanna C. Badcock, Vaughan Bell, Chris C. H. Cook, Thomas Csordas, Clara Humpston, Joel Krueger, Frank Larøi, Simon McCarthy-Jones, Peter Moseley, Hilary Powell, Andrea Raballo, David Smailes, and Charles Fernyhough. *Interdisciplinary Approaches to the Phenomenology of Auditory Verbal Hallucinations*. *Schizophrenia Bulletin* 40 (Suppl 4): S246-S254
- 2015a Toward a Cultural Phenomenology of Body-World Relations. In Ram, Kalpana and Chris Houston, eds. *Phenomenology in Anthropology: A Sense of Perspective*. Bloomington: Indiana University Press, pp. 50-67.
- 2015b Cultural Phenomenology of Psychiatric Illness. In Kirmayer, Laurence, Robert Lemelson, and Constance Cummings, eds. *Revisioning Psychiatry: Cultural Phenomenology, Critical Neuroscience, and Global Mental Health*. New York: Cambridge University Press, pp. 117-40.

- 2015c Jose L. Burgos, Daniel Yee, Thomas Csordas, Adriana C. Vargas-Ojeda, Luis A. Segovia, Steffanie A. Strathdee, Jose A. Olivares-Nevarez and Victoria D. Ojeda. Supporting the minority physician pipeline: providing global health experiences to undergraduate students in the United States-Mexico border region. *Medical Education Online* 2015, 20: 27260 - <http://dx.doi.org/10.3402/meo.v20.27260>.
- 2015d Embodiment: Agencia, Diferencia Sexual y Padecimiento. Spanish translation of Embodiment: Agency, Sexual Difference, and Illness from Mascia-Lees 2011. In Sylvia Citro, José Bizerril, and Yanina Mennelli, eds. *Cuerpos y Corporalidades en las Culturas de las Américas*. Buenos Aires: Editorial Biblos, pp. 17-47.
- 2016a Thomas J. Csordas and Amrita Kurian. Catholicism in India. In Turner, Bryan and Oscar Salemink, eds. *Routledge Handbook of Religions in Asia*. New York: Routledge, pp. 79-95.
- 2016b Assíptota do Inefável: Corporeidade, Alteridade e Teoria da Religião. Portuguese translation with commentaries and author response of Asymptote of the Ineffable from *Current Anthropology* 2004. *Debates do NER*, Porto Alegre, ano 17, n. 29, p. 15-60.
- 2017 Psychiatry and the Sweatlodge. *Madness, Mental Health, Modernity: Psychiatry's Competition with Religion*, Helene Basu, Roland Littlewood, Arne Steinforth (eds) New York: Berghahn Books, pp.127-40.
- 2017 Possession and Psychopathology, Faith and Reason. In Norget, Kristin, Valentina Napolitano, and Maya Mayblin, eds. *The Anthropology of Catholicism*. Berkeley: University of California Press, pp. 293-304.
- 2018a Thomas J. Csordas and Janis H. Jenkins. Living with a Thousand Cuts: Self-Cutting, Agency, and Mental Illness among Adolescents. *Ethos* 46:2:206-29.
- Reprinted:* 2019. *Cultural Anthropology: Contemporary, Public, and Critical Readings*, 2nd Edition. Keri V Brondo, Editor, pp. 399-498. Oxford University Press.
- 2018b Thomas J. Csordas and Trisha Donnelly. In Conversation. In Daria Martin, ed. *Mirror- Touch Synaesthesia: Thresholds of Empathy with Art*. Oxford UK: Oxford University Press, pp. 214-44.
- 2019a William C. Olsen and Thomas J. Csordas. Introduction. In William C. Olsen and Thomas J. Csordas, eds. *Engaging Evil: A Moral Anthropology*. London: Berghahn Books, pp. 1-34.
- 2019b From Theodicy to Homodicy: Evil as an Anthropological Problem. In William C. Olsen and Thomas J. Csordas, eds. *Engaging Evil: A Moral Anthropology*. London: Berghahn Books, pp. 35-50.
- 2019c Spectre, Phantom, Demon. *Ethos* 47:4: 519–529.
- 2020 Contemporary Healing in Anthropological Perspective. In Sarah Coakley, ed. *Spiritual Healing: Science, Meaning, and Discernment*. Grand Rapids MI: William B. Eerdmans, pp. 183-204

Online Articles:

- 2011 The Church of William Blake. In Kathryn Lofton and John Modern, eds. *Frequenci.es: a collaborative genealogy of spirituality. A Production of The Immanent Frame and Killing the Buddha*. New York: SSRC. <http://frequenci.es/2011/09/26/the-church-of-william-blake/>
- 2014 Malediction, Exorcism, and Evil. *The Immanent Frame: Secularism, Religion and the Public Sphere, Aggressive Prayers, Curses, and Maledictions*. <http://blogs.ssrc.org/tif/2014/11/17/malediction-exorcism-and-evil/>
- 2017a Practice and Performance in Ritual Language. Online essay at *The Immanent Frame: Secularism, Religion, and the Public Sphere*. <https://tif.ssrc.org/2017/05/30/practice-and-performance-in-ritual-language/>
- 2017b The Impossibility of the Inert: Placebo and the Essence of Healing. Online essay at *Somatosphere: Science, Medicine, and Anthropology*. <http://somatosphere.net/2017/the-impossibility-of-the-inert-placebo-and-the-essence-of-healing.html/>

Interviews:

- 2018 Religion, Body and Health/Religião, corpo e saúde: An Interview with Thomas Csordas. Rodrigo Toniol, Regina Matsue, and Pedro Paulo Gomes Pereira. *Interface* 22(66): 961-66.

Encyclopedia Articles:

- 1995a Body: Cultural and Religious Perspectives. In *Encyclopedia of Bioethics*, revised edition. New York: MacMillan, pp. 305-12.
- 1995b Body. In Adam Kuper and Jessica Kuper, eds. *The Social Science Encyclopedia*, Second Edition. London: Routledge, pp. 55-6.
- 2001, 2013 Body: Anthropological Aspects. In N. J. Smelser and Paul B. Baltes, eds. *International Encyclopedia of the Social & Behavioral Sciences*. Pergamon, Oxford, pp. 1270-74. Revised for 2013 edition.

Commentaries, Book Forewords and Afterwords:

- 1988 The Conceptual Status of Hegemony and Critique in Medical Anthropology. *Medical Anthropology Quarterly* 2: 416-21.
- 1992 Anthropology's Integrity as a Research Discipline. *Medical Anthropology Quarterly* 6: 394-400.
- 1997 (and Janis H. Jenkins) From the Editors. *Ethos* 25: 2-6.
- 1999 CA Comment on N. Scheper-Hughes, "The Global Traffic in Human Organs," *Current Anthropology* 41:2:213.
- 2005 Foreword. In Roy Moodley and William West, eds. *Integrating traditional Healing Practices in Counseling and Therapy*. Thousand Oaks: Sage Publications, pp. ix-x.
- 2006 Preface. In Helle Johansen and Imre Iazsar, eds. *Multiple Medical Realities: Patients and Healers in Biomedical, Alternative, and Traditional Medicine*. New York: Berghahn Books, pp. ix-xi.

- 2008 Afterword. In Suzanne J. Crawford O'Brien, ed. *Religion and Healing in Native America*. Westport, CT: Praeger, pp. 207-13.
- 2011 Navajo Healing and the Origins of the Psychotherapy Analogy. Commentary on "Elements of Psychotherapy in Navaho Religion" by Alexander H. Leighton and Dorothea C. Leighton. *Psychiatry* 74: 306-09.
- 2014 Commentary on Joel Robbins "Pluralismo Religioso e Pluralismo de Valores: Ritual e a Regulacao da Diversidade Intercultural. *Debates do NER* 15:26:101-04.
- 2015 Commentary on Michael Banner, *The Ethics of Everyday Life*. *Cambridge Journal of Anthropology* 33: 2: 345-49.
- 2018 Foreword. In Olga Odgers Ortiz, ed. *¿Dejar las drogas con ayuda de Dios? Experiencias de internamiento en centros de rehabilitación fronterizos*. Tijuana: El Colegio de la Frontera Norte

Book Reviews:

- 1985 Review of Terry Clifford, *Tibetan Buddhist Medicine and Psychiatry: The Diamond Healing*. *Medical Anthropology Quarterly* 16: 103-04.
- 1986a Review of V. Reynolds and R.E.S. Tanner, *The Biology of Religion*. *Journal of Social Biological Structures* 9: 298-301.
- 1986b Review of Kaja Finkler, *Spiritualist Healers in Mexico*. *American Ethnologist* 13: 590-92
- 1993 Review of Harriet Whitehead, *Renunciation and Reformulation: A Study of Conversion in an American Sect*. *American Ethnologist* 20: 637-8
- 1994 Review of Mary-Jo Good, Paul Brodwin, Byron Good, and Arthur Kleinman, eds. *Pain as Human Experience: An Anthropological Perspective*. *Social Science and Medicine* 39:1: 145-47.
- 1995 *Medical Anthropology as Cultural Anthropology*. Review article on Byron Good, *Medicine, Rationality, and Experience*; and Shirley Lindenbaum and Margaret Lock, eds. *Knowledge, Power, and Practice*. *American Anthropologist* 97: 788-91.
- 1998 Review of Andrew Strathern, *Body Thoughts*. *Journal of the Royal Anthropological Institute* 4: 401-02.
- 1999 Review of R. Marie Griffith, *God's Daughters: Evangelical Women and the Power of Submission*. *American Ethnologist* 26: 498-99.
- 2002 Review of Maureen Schwarz, *Molded in the Image of Changing Woman: Navajo Views on the Human Body and Personhood*. *Transcultural Psychiatry* 39:1: 144-46.
- 2003 Review of Roland Littlewood, *Religion, Agency, and Resitution*. *Anthropos* 99: 285-86.
- 2007 Review of Joao Biehl, *Vita: Life is a Zone of Social Abandonment*. *American Ethnologist* 34(2).
- 2009 Review of Tope Omoniyi and Joshua Fishman, eds. *Explorations in the Sociology of Language and Religion*. *Journal of Sociolinguistics*. 13/5: 707-12.
- 2010 Review of Pieter F. Craffert, *The life of a Galilean Shaman: Jesus of Nazareth in Anthropological-Historical Perspective*. *The Catholic Biblical Quarterly* 72: 142-43.

- 2011a Review of Mary-Jo Good, Sandra Teresa Hyde, Sarah Pinto, and Byron Good (eds.), *Postcolonial Disorders. Culture, Medicine, and Psychiatry* 35: 98-101.
- 2011b Review of Joao Biehl, Byron Good, and Arthur Kleinman (eds.) *Subjectivity: Ethnographic Investigations. Subjectivity* 4 (2): 204-06.
- 2012a Review of C. Jason Throop, *Suffering and Sentiment: Exploring the Vicissitudes of Experience and Pain in Yap. Comparative Studies in Society and History* 54:1:218-19.
- 2012b Review of Anthony K. Webster, *Explorations in Navajo Poetry and Poetics. American Anthropologist* 114:1: 170-71.
- 2014 Review of Michael Jackson, *Lifeworlds. American Anthropologist* 116:1: 213-14.
- 2015 Review of Dick Houtman and Birgit Meyer, eds. *Things: Religion and the Question of Materiality. American Ethnologist* 42: 4: 799-800

Academic Presentations: Part I. United States

- 1979 Inspired Oral Poetry and Sacred Reality. Symposium on Communication, Duke University
- 1980a Pentecostal Play: Ethics and Aesthetics. Annual Meeting of The Association for the Study of Play
- 1980b Toward a Rhetorical Theory of Charisma. Annual Meeting of the Society for the Scientific Study of Religion
- 1982 Creativity and Compulsion in Glossolalia as Ritual Language. Annual Meeting of the American Anthropological Association
- 1983 Health and the Holy in the Afro-Brazilian Candomble. Annual Meeting of the American Anthropological Association
- 1984 Ethnopsychiatry and Transcultural Psychiatry. Psychiatry Residents' Seminar, Duke Medical Center
- 1985 The Pentecostal Ethic and the Spirit of Monopoly Capital. Annual Meeting of the American Ethnological Society
- 1986 Deliverance or Diagnosis: Religious and Psychiatric Meanings in a Case of Demonic Oppression. Annual Meeting of the American Anthropological Association
- 1987a Lood Doo Nadzihi: Illness Experience of Navajo Cancer Patients. Second Annual Navajo Studies Conference
- 1987b Commentator on T. Tafoya, *Circles and Cedar: Native American Epistemology and Clinical Issues. Boston Colloquium for the Philosophy of Science, Boston University*
- 1987c Embodied Imagery in Charismatic Healing. Annual Meeting of the American Anthropological Association
- 1988a No Soy Fanatico, Soy Carismatico. Sixth New England Puerto Rican Symposium on Mental Health and Substance Abuse

- 1988b Charismatic Healing and Therapeutic Process. Psychiatry Residents' Seminar, Boston University Medical School
- 1988c Questions about Cancer: A Dialogue with Navajo Medicine Men. Third Annual Navajo Studies Conference
- 1988d Somatic Modes of Attention: Revelatory Phenomena among Charismatic and Espiritista Healers. Annual Meeting of the American Anthropological Association
- 1989a Religion and Healing. Center for the Study of World Religions, Harvard University
- 1989b Charismatic Healing. Symposium on the Psychotherapy of Diversity, Cambridge Hospital, Massachusetts
- 1989c Ritual Healing among North American Hispanic Catholic Charismatics. Annual meetings of the American Anthropological Association
- 1989d The Sore that Does Not Heal: Causality and Conception in the Navajo Experience of Cancer. Anthropology Colloquium, Northwestern University
- 1990a The Raging and the Healing: Two Themes in the Cultural Phenomenology of the Body. Department of Anthropology, University of Chicago
- 1990b Lightning and the Holy People: Astrocytoma in a Navajo Peyotist. Annual meetings of the American Ethnological Society
- 1991a Embodied Imagery and Healing of Memories: Toward a Cultural Phenomenology. Invited paper, Annual meetings of the Society for Cultural Anthropology
- 1991b The Phenomenology of Schizophrenia as Cultural Phenomenology. Invited commentary, Annual meetings of the Society for Psychological Anthropology
- 1992a Process and Context in American Indian Religious Healing. Seminar on Violence and Healing, Boston College.
- 1992b Representation and Being in the World: Revelatory Imagination in Ritual Healing.
- 1992c Medical Anthropology and Healing Practice. Northeastern Ohio Universities College of Medicine.
- 1992d Culture, Conflict, and Creativity: Contemporary American Indian Political Issues. Symposium on Social Justice, Baldwin-Wallace College.
- 1992e Talk to Them So They Understand: The Criterion of Success in Navajo Healing. Annual meetings of the American Anthropological Association
- 1992f Public and Private: The Locus of Culture. Invited commentary, Annual meetings of the American Anthropological Association
- 1993a Psychotherapy and Religious Healing. Cleveland MetroHealth Medical Center Department of Psychiatry Grand Rounds
- 1993b Medical Anthropology, Health Care Systems, and Therapeutic Process. Northeastern Ohio Universities College of Medicine

- 1993c Healing in Cross-Cultural Perspective: Issues in Assessing Therapeutic Effectiveness. Workshop in "Conducting Mental Health Services Research among American Indian, Alaska Native, and Native Hawaiian Populations" sponsored by National Institute of Mental Health and the National Center for American Indian and Alaska Native Mental Health Research.
- 1993d Panelist discussant on Ian Hacking, "Memory, Narrative, and Dissociation," Meetings of the Society for Psychological Anthropology.
- 1993e A Handmaid's Tale: Imaginal Performance and the Creation of Persons in Charismatic Healing of Abortions. Annual meetings of the American Anthropological Association.
- 1993f Discussant for Invited Session on Rationality in the Real World: Varieties of Reasoning in Medical Anthropology. Annual meetings of the American Anthropological Association.
- 1994a Commentator on Irving Kirsch, "Placebo Effects and Healer-Patient Relationships." MacArthur Research Network on Mind-Body Interactions meeting on The Social Neuroscience of Human Relationships & Health.
- 1994b Navajo Healing and Experience. MacArthur Research Network on Mind-Body Interactions meeting on Trance and Healing.
- 1994c Meaning and Healing: Charismatic Rituals of Self-Transformation. Indiana University and Purdue University at Indianapolis.
- 1994d A Handmaid's Tale: The Rhetoric of Personhood in American and Japanese Healing of Abortions. Women's Studies Program Scholars' Workshop Series, Case Western Reserve University.
- 1994e Ethical Dilemmas in American Indian Mental Health Research. Center for Bioethics, Case Western Reserve University.
- 1994f Discussant for session on Cultural Conceptions of Mind and Body. Annual meetings of the American Anthropological Association.
- 1994g Discussant for SPA Invited Session, Interchange: The Body and Sexuality for Self and Human Dignity. Annual meetings of the American Anthropological Association.
- 1995a Embodiment and Cultural Phenomenology. Department of Anthropology, University of California, Santa Cruz.
- 1995b The Sandpainting and the Cross: Toward a Theory of Healing. Department of Anthropology, University of California Los Angeles
- 1995c Disease Perception and Healing in Navajo Culture. Department of Medicine Grand Rounds, Case Western Reserve University School of Medicine
- 1995d So What Does It Mean to be Human? Selected session on "The Contemporary Relevance of Medical Anthropology: Asking the So What Question." Annual meetings of the American Anthropological Association.
- 1996a Cultural Phenomenology and Ritual Healing. Department of Sociology, University of California, Los Angeles
- 1996b Meaning and Healing in Contemporary Navajo Society. American Indian Studies

Program, University of California, Los Angeles.

- 1996c Embodied Imagery: Revelatory Experience in Navajo and Euro-American Religious Healing. Annual meetings of the American Anthropological Association
- 1996d Commentator for session on 21st Century Anthropology and Native Americans: A Critical Perspective. Annual meetings of the American Anthropological Association.
- 1997a,b Ritual Healing and the Politics of Identity in Contemporary Navajo Society. Russell Sage Foundation Visiting Scholars Seminar; Harvard University Program in Clinically Relevant Medical Anthropology.
- 1997c Religion in the Postmodern Condition: The Case of the Catholic Charismatic Renewal. Harvard University Center for the Study of World Religions.
- 1997d,e Computerized Cadavers: A Slice of Life in Virtual Reality. Invited lecture, Center for Twentieth Century Studies conference on Biotechnology, Culture, and the Body; Annual meetings of the American Anthropological Association.
- 1997f Navajo Bereavement and Healing. Columbia University, University Seminar Program
- 1998a The Catholic Charismatic Renewal: Religion in the Postmodern Condition. Hallinan Lecture in Catholic Studies, Baker-Nord Center for the Humanities, Case Western Reserve University
- 1998b The Locus of Charisma in Prophecy and Healing. Program on Studies in Religion, Visiting Professor of Religious Thought Lecture Series, University of Michigan
- 1998c (Derek Milne and Thomas Csordas) Bizaad doo Bits'iiis: A Comparison of Language Ideology and Embodiment in Traditional and Christian Navajo Healing. Annual meetings of the AAA
- 1998d Discussant for session on Embodying Linguistic Ideologies: Popular and Personal Incorporations. Annual meetings of the AAA.
- 1998e Ritual Healing and the Politics of Identity in Contemporary Navajo Society. CUNY Graduate Center, Anthropology colloquium.
- 1999a Ritual Healing and the Politics of Identity in Contemporary Navajo Society. Department of Anthropology Lecture Series, University of Arizona.
- 1999b Computerized Cadavers: Shades of Being and Representation in Virtual Reality. Faculty colloquium on "Body and Embodiment," Baker-Nord Center for the Humanities, Case Western Reserve University.
- 1999c Discussant for session on Millennial Visions: Pentecostal and Evangelical Perspectives on Time at the Millennium. Annual meetings of the AAA.
- 1999d Discussant for session on Sensorial Anthropology: Ontological and Epistemological Inquiries. Annual meetings of the AAA.
- 2000a Religion, Globalization, and Global Culture. ARS Presidential Roundtable on Religion, Joint meetings of the Society for the Anthropology of Religion and the American Ethnological Society.
- 2000b (Michael Storck and Thomas Csordas) Navajo Religious Healing: Patient-Healer Profiles. Poster presentation, annual meeting of the American Psychiatric Association.

- 2000c Discussant for session on Technology, Governmentality, and Affect in the Globalizing Public Sphere. Annual meetings of the AAA.
- 2000d Discussant for session on American Indian Mental Health research in the 21st Century: Culture, History, and Colonial Realities. Annual meetings of the AAA.
- 2000e Discussant for Daniel E. Moerman, Meaningful Dimensions of Medical Care. Conference on Placebos , National Institutes of Health, Bethesda, Maryland.
- 2001a Computerized Cadavers, Humans on a Chip: Representation and Being in Virtual Reality. Department of Anthropology, University of California Berkeley
- 2001b Children of the Word of God: Morality and Spirituality in the Second Generation of a Charismatic Community. Center for Myth and Ritual in American Life (MARIAL), Emory University
- 2001c Healing and the Human Condition: Scenes from the Present Moment in Navajoland. Roger Allen Moore Lecture, Harvard University.
- 2001d Discussant for session on Ethnomimesis, Imitation, and the Copy: Vernaculars of Doubling. Annual meetings of the American Anthropological Association
- 2001 e Discussant for session on Embodying Memory. Annual meetings of the American Anthropological Association
- 2002a Healing and the Human Condition: Scenes from the Present Moment in Navajoland. Department of Anthropology, University of Pennsylvania.
- 2002b Divinity and Anxiety in the Navajo Night Chant. Conference on “Semiosis of Anxiety, Anxieties about Semiosis,” Department of Anthropology and Committee on Human Development, University of Chicago.
- 2002c Asymptote of the Ineffable. Presidential Lecture, biennial conference of the Society for the Anthropology of Religion.
- 2002d Embodiment and the Sacred. Keynote Lecture, annual meetings of the Jean Piaget Society.
- 2002e Intersubjectivity and Intercorporeality. Annual meetings of the American Anthropological Association.
- 2002f Discussant for Marita Sturken, “Memories of Terror: Contesting the Space of Ground Zero.” Annual meetings of the American Anthropological Association.
- 2003a Navajo Health and Mental Health. Conference on Disparities in MentalHealth Care and the Culture of Medicine. Russell Sage Foundation.
- 2003b Historical Sensibility in Anthropology. Annual meeting of the American Ethnological Society
- 2003b Evidence of and for What? Annual meetings of the American Anthropological Association.
- 2003c Discussant for Everett Zhang, “Engaging the Body and Life,” Annual meetings of the American Anthropological Association

- 2004a Asking about Experience in Navajo Healing. Department of Anthropology, University of California, San Diego
- 2004b Asking about Experience in Navajo Healing. Department of Anthropology, Harvard University.
- 2005 Navajo Healers and the Mystery Illness of 1993. Annual Meetings of the American Anthropological Association
- 2006a Introduction and Overview of Anthropological Applications to the Study of Traditional Medicine. Keynote address, Ethnomedicine Research Conference, National Center for Complementary and Alternative Medicine.
- 2006b Global Religion and the Reenchantment of the World: The Case of the Catholic Charismatic Renewal. Annual meeting of the American Anthropological Association.
- 2006c Psychiatry and the Sweat Lodge: Preliminary Reflections on an Experiment in Adolescent Mental Health. Department of Anthropology, Harvard University.
- 2006d Participant/Discussant for Multidisciplinary Conference on Placebo and Healing, Harvard Medical School.
- 2007a Psychiatry and the Sweat Lodge: Convergence of Healing Traditions in the Treatment of Navajo Youth. Biennial meetings of the Society for Psychological Anthropology
- 2007b Discussant for session on Beyond Internalization: Respacing Self, Other, and Society. Biennial meetings of the Society for Psychological Anthropology.
- 2007c Discussant for session on Resurrection, Representation, and Resistance: New Issues in Ethnographic Fieldwork and Interpretation. Annual meetings of the American Academy of Religion.
- 2008a Keynote Address: The Navajo Water Way: Ritual Healing and Therapeutic Experience. 15th Annual Student Conference, Department of Comparative Human Development, University of Chicago.
- 2008b Southwest Youth and the Experience of Psychiatric Treatment. Workshop on Clinical Ethnography, Department of Comparative Human Development, University of Chicago.
- 2008c The Navajo Water Way” Ritual Healing and Therapeutic Process. Conference on Critical Research on Culture, Psychiatry, and Mental Health Services. Department of Social Medicine, Harvard Medical School.
- 2008d Phenomenology and Psychoanalysis. Conference on What’s at Stake in the Ethnography of Human Experience? Phenomenological and Psychoanalytic Perspectives. Emory University.
- 2009a The Navajo Water Way: Gender, Altered Consciousness, and Therapeutic Process in Ritual Healing. Mirrors and Compasses, Symposium in Honor of Erika Bourguignon, Ohio State University.
- 2009b Everyday Chaos and the Limits of Meaning. Joint meetings of the Society for Psychological Anthropology and Society for the Anthropology of Religion.
- 2009c Discussant for session on Personal Transformation through Cultural Resources. Joint meetings of the Society for Psychological Anthropology and Society for the Anthropology of Religion.
- 2010a Catholic Charismatic Communities: A Global Geography of the Spirit. Plenary lecture for Transnational Charisma and Traveling Spirits series, University of Southern California College Commons and Center for Religion and Civic Culture.

- 2010b Religion and Health in Global and Historical Perspective. Conference on New Directions in Spirituality and Health, John Templeton Foundation.
- 2010c Schism, Ritualization, Theocracy, Tolerance. Conference on Spiritual Politics/The Politics of Spirituality, Social Science Research Council.
- 2011a Something Other Than Its Own Mass: Corporeality, Animality, Materiality. Department of Anthropology, Harvard University.
- 2011b Invisible Illnesses and Embodiment as a Methodological Field. Plenary Lecture for Sensing the Unseen, John E. Sawyer Seminar on the Comparative Study of Culture, Department of Anthropology, Massachusetts Institute of Technology.
- 2011c Something Other Than Its Own Mass: Corporeality, Animality, Materiality. Department of Anthropology, Johns Hopkins University.
- 2011d The Missing Bone: Phantom Limb Experience and Treatment. Strange Bones - Lecture Series, San Diego Museum of Man.
- 2011e Sacrament and Medicine: A Comparison of Roman Catholic and Native American Church Confession. Annual Meetings of the American Anthropological Association.
- 2011f Discussant for session on Healing Legacies: Bridging Medical Anthropology and the Anthropology of Religion. Annual Meetings of the American Anthropological Association.
- 2011g Embodiment and Illness. Graduate student seminar, Department of Anthropology, Princeton University.
- 2011h Discussant on panel for Rethinking Moral Experience, Biennial meetings of the Society for Psychological Anthropology
- 2011i Discussant for session on Local Responses to Trauma and PTSD: Therapeutic Mechanisms, Biennial meetings of the Society for Psychological Anthropology
- 2011j Discussant for session on Subject to Neoliberalism: Affect, Subjectivity, and Social Transformation, Biennial meetings of the Society for Psychological Anthropology
- 2011k Something Other Than Its Own Mass: Corporeality, Animality, Materiality. Department of Anthropology, Cornell University
- 2011l Angry Boy, Angry Girl: Rage as a Moral Emotion among Troubled Adolescents. Institute for Advanced Study, School of Social Science, Princeton NJ
- 2012a Varieties of Healing Experience. Osher Center, Harvard Medical School.
- 2012b Angry Boy, Angry Girl (with Janis Jenkins) Department of Anthropology, Harvard University
- 2012c Performance and Practice. NDSP Grantees Workshop, Social Science Research Council.
- 2012d Across the Threshold of Possession. Keynote Address, Conference on Religion and the Trans-, Department of Religious Studies, Northwestern University.
- 2012e Embodiment as a Methodological Field. Plenary Lecture, Western Humanities Alliance, University of California Merced.

- 2013a Emotion/Affect, Mind/Body, Meaning/Intensity, Discrimination/Ambience. Biennial meetings of the Society for Psychological Anthropology
- 2013b Something Other Than Its Own Mass: Corporality, Animality, Materiality. Keynote Lecture for conference on Personhood, Possession, and Place: Embodiment and Emplacement in Special Contexts. Department of Religion, University of California, Santa Barbara.
- 2013c Hammering the Devil with Prayer: The Contemporary Resurgence of Exorcism. Mellon Committee for the Study of Religion, CUNY Graduate Center.
- 2013d Cross-Cultural Perspectives on Alcoholism. Conference on Alcoholics Anonymous: New Directions in Research on Spirituality and Recovery, Division of Alcoholism and Drug Abuse, NYU School of Medicine.
- 2013e Fractal Pluralism. Conference on Pluralism in the Mind and in Politics: How Individuals and Societies Cope with Deep Diversities, Institute on Culture, Religion, and World Affairs (CURA), Boston University
- 2013f Therapeutic Process and the Experience of Psychiatric Treatment. Conference on Whither Public Psychiatry, Center for Advanced Study in the Behavioral Sciences, Stanford University.
- 2013g Embodiment as a Methodological Field. Biannual meeting of Southern California Working Group on Culture, Cognition, and Religion, Pasadena, California
- 2013h Hammering the Devil with Prayer: The Contemporary Resurgence of Exorcism in the Catholic Church. Tipton Distinguished Lecture in Catholic Studies, Department of Religion, University of California, Santa Barbara
- 2014a The Impossibility of the Inert: Placebo and the Essence of Healing. Keynote presentation to Robert Wood Johnson Seminar on Healing and Placebo: Medicine, Religion and Ritual, Harvard Medical School.**
- 2014b Hammering the Devil with Prayer. Department of Sociology and Anthropology, Bucknell University.**
- 2014c Spectre, Phantom, Demon. Conference on Hauntology: Anthropological and Psychoanalytic Perspectives. Department of Anthropology, Harvard University.**
- 2014d (with Janis Jenkins) Southwest Youth and the Experience of Psychiatric Treatment. Meeting of the Society for the Study of Psychiatry and Culture.**
- 2014e (with Janis Jenkins) Southwest Youth and the Experience of Psychiatric Treatment. Mind, Medicine, and Culture Seminar, Department of Anthropology, UCLA
- 2014f The Extraordinary Action of Beings Without Bodies. Keynote address for lecture series on Healings and Hurtings: Religion, Self, and Body; Department of Religious Studies, Oregon State University.
- 2014g Commentator for session on Religious Experience and Sectarian Texts. Annual Meeting of the American Academy of Religion and Society for Biblical Studies.
- 2014h Commentator for sessions on Phenomenologies' Futures and Pasts: Or, Affect, Objects, and Ontologies, Just a Few of the Things Phenomenologists Have Always Been Doing. Annual Meeting of the American Anthropological Association.

- 2014i Theodicy or Homodicy: Evil As an Anthropological Problem. Annual Meeting of the American Anthropological Association.
- 2014j Practice and Performance: Prayer as Ritual Language. New Directions in the Study of Prayer Project Meeting. Social Science Research Council.
- 2015a Disparities in Adolescent mental Health Care. Yankelovitch Center Annual Retreat, Division of Social Sciences, University of California San Diego.
- 2015b Prayer and the Extraordinary Action of Beings Without Bodies. New Directions in the Study of Prayer Capstone Conference “Why Prayer?” Social Science Research Council.
- 2015c Spectre, Phantom Demon. Session on Hauntology, Biennial Meeting for the Society for Psychological Anthropology.
- 2015d Commentator for session on Moral Sentiments and Psychological Anthropology, Biennial Meeting for the Society for Psychological Anthropology.
- 2015e To Think Like an Exorcist. Interdisciplinary Workshop on Capturing the Ineffable: Wisdom in Perspective, University of Pittsburgh.**
- 2015f Commentator for session on Mind and the Social Body. Interdisciplinary Workshop on Capturing the Ineffable: Wisdom in Perspective, University of Pittsburgh.
- 2015g Catholic Exorcism: Agency and Patriarchy. Biennial meeting of the Society for the Anthropology of Religion.
- 2015h Commentator for session on Michael Banner, The Ethics of Everyday Life. Biennial meeting of the Society for the Anthropology of Religion.
- 2015i Beings Without Bodies and the Exorcism Renaissance. Department of Anthropology, Stanford University.
- 2015j To Think like an Exorcist: Meaning and Rationality, Ritual and Faith. Annual Meeting of the American Anthropological Association.
- 2015k Commentator for session on The Horizons of “Religion” for and of Anthropology: Responding to *A Companion to the Anthropology of Religion*. Annual Meeting of the American Anthropological Association.
- 2016a Integrity of the Self among the Demonically Possessed. Invited talk at conference on “The Culturally Constructed Self,” University of California Davis.
- 2016b Global Health Education at UCSD. Annual meeting of the Consortium of Universities for Global Health, San Francisco.
- 2016c Efficacy and Experience: Ritual Healing in Global Mental Health. Conference on Global Mental Health: Transdisciplinary Perspectives. Georgetown University.
- 2017a Discussant for Presidential Plenary Session on Embodiment as Nexus: Diverse Anthropological Perspectives. Biennial Meeting of the Society for Psychological Anthropology, New Orleans, Louisiana.
- 2017b Living with a Thousand Cuts: Self-Laceration among Adolescent Psychiatric Inpatients in New Mexico. Biennial Meeting of the Society for Psychological Anthropology, New Orleans, Louisiana.

- 2017d Discussant for session on Spiritualities Spanning the Wall: Circulation, Appropriation, and Spiritual Community Formation Between Mexico and the United States, Annual Meeting of La Red de Investigadores del Fenómeno Religioso en México (RIFREM), Claremont Graduate University, Claremont, California.
- 2017e Religion and Climate Change: Navajo and Catholic Perspectives. Program on the Study of Religion, University of California San Diego
- 2017f Discussant for session on Movement and Rupture: Towards a Cultural Phenomenology of Time and Space. Annual Meeting of the American Anthropological Association.
- 2018a Beings without Bodies and the Discourse of Evil in Roman Catholic Exorcism. Religion and Medicine Lecture Series, Department of Religious Studies, University of Pittsburgh.
- 2018b Culture and Psychiatry in Catholic Exorcism. Annual Meeting of the Society for the Study of Psychiatry and Culture.
- 2018c Catholic Psychiatrists and the Practice of Exorcism: Differential Diagnosis or Act of Faith? Worlds of Being Lecture Series, Silverman Center for Phenomenology and Department of Psychology, Duquesne University.
- 2018d Hope and the Temporal Horizon. Contribution to session on Horizons of Anthropology: Engaging with the Work of Vincent Crapanzano. Annual Meeting of the American Anthropological Association.
- 2018e Discussant for session on Body and Emotion in Physical and Social Context. Annual Meeting of the American Anthropological Association.
- 2018f Discussant for session on Islam and the Human Body, Material Islam Seminar, Annual Meeting of the American Academy of Religion.
- 2019a Having a Life: The Future and Temporal Subjectivity among Adolescent Psychiatric Inpatients. Annual Meeting of the American Anthropological Association.
- 2019b Discussant for Session on Faith in Flux: Pentecostalism and Mobility in Rural Mozambique. Section on Religious Conversion, Annual Meeting of the American Academy of Religion.
- 2019c Science and Religion, Medical and Sacred: Navajo Healing Catholic Exorcism, and Psychiatry. Section on Art/s of Interpretation, Annual Meeting of the American Academy of Religion.

Academic Presentations: Part II International

- 1986 Religion and Health. Discussion abstract for Joint Meeting of the Society for Medical Anthropology and the British Medical Anthropology Society, Cambridge, UK
- 1988 From Merleau-Ponty to Mauss: Embodiment as a Paradigm for Culture, Religion, and Health. XII International Congress of Anthropological and Ethnological Sciences, Zagreb, Yugoslavia
- 1988 Navajo Experience of Cancer. Folklore Program and Medical Faculty, Eotvos Lorand University; Budapest, Hungary
- 1990 The Raging and the Healing: Two Themes in the Cultural Phenomenology of the Body. Department of Anthropology, Université de Montréal

- 1991 Three Hypotheses on Catholic Pentecostalism in Global Perspective. Conference on Global Culture: Pentecostal/Charismatic Movements Worldwide. Calgary Institute of Humanities.
- 1993 Reflections on a Mystery Illness. Symposium on "Symbol and Performance in Healing: The Contributions of Indigenous Medical Thought." Preconference of XIII International Congress Of Anthropological and Ethnological Sciences, San Cristobal de las Casas, Chiapas, Mexico
- 1995 Heteroglossia and Healing. La Clinique au Pluriel: Ancrages, Metissages, et Ruptures. Twentieth Anniversary Colloquium of le Group Interuniversitaire de Recherche en Anthropologie Medicale et en Ethnopsychiatrie (GIRAME), Montreal, Canada
- 1997 Ritual Healing and the Politics of Identity in Contemporary Navajo Society. Conference of the international Society for the Sociology of Religions. Universite de Toulouse Le Mirail, France
- 1998a Religion in the Global Ecumene: De-Alienation or False Consciousness? World Congress of Sociology, Montreal, Canada
- 1998b Saude-Doenca e Processos Culturais. Four lectures on culture, embodiment, and healing, Departamento de Antropologia, Politica e Filosofia & Programa de Pos-Graduacao em Sociologia, Universidade Estadual de Sao Paulo (UNESP)
- 1998c Saude-Doenca e Processos Culturais. Four lectures on culture, embodiment, and healing, O Nucleo de Estudos em Ciencias Sociais e Saude (ECSAS) & Programa de Pos-Graduacao em Ciencias Sociais, Universidade Federal da Bahia (UFBA), Brazil
- 1998d Medical Anthropology North and South. Lecture on the occasion of the book launching of Antropologia da Saude: Tracando Identidade e Explorando Fronteiras, Universidade Federal da Bahia
- 1998e Embodiment and Cultural Phenomenology. XXII Encontro Anual da Associacao Nacional de Pos-Graduacao e Pesquisa em Ciencias Sociais (ANPOCS), Caxambu, Brazil
- 1999a Three Lectures on Embodiment and Culture. Section for Medical Anthropology, Institute of General Practice and Community Medicine, University of Oslo, Norway
- 1999b Computerized Cadavers: Shades of Being and Representation in Virtual Reality. Department of Social Anthropology, University of Lund, Sweden
- 1999c Computerized Cadavers: Shades of Being and Representation in Virtual Reality. Department of Social Anthropology, University of Stockholm, Sweden
- 1999d What is Embodiment? Department of Social Anthropology, University of Stockholm
- 2000a Gender and Healing in Navajo Society. O Desafio da Diferenca: Aritculando Genero, Raca, e Classe. Conference held at the Universidade Federal da Bahia, Brazil
- 2000b A Navajo Philosophy of Color. Uncommon Senses Conference, Montreal, Canada
- 2001a Diagnosis and Distress in Navajo Healing. Section for Medical Anthropology, Institute of General Practice and Community Medicine, University of Oslo, Norway
- 2001b Healing and the Human Condition: Scenes from the Present Moment in Navajoland. Department of Social Anthropology, University of Oslo, Norway
- 2001c Diagnosis and Distress in Navajo Healing.. Program in Medical Anthropology, Semmelweis University, Budapest, Hungary

- 2002a Healing and the Human Condition: Scenes from the Present Moment in Navajoland. Featured lecture at the annual meeting of the Association of Brazilian Anthropologists, Gramado, Rio Grande do Sul, Brazil
- 2002b What is Embodiment? Department of Anthropology, Federal University of Rio Grande do Sul (UFRGS) Porto Alegre, Brazil
- 2002c Religion in the Global Ecumene: De-Alienation or Re-Enchantment? Department of Anthropology, Museu Nacional, Federal University of Rio de Janeiro (UFRJ), Rio de Janeiro, Brazil
- 2002d Religious Violence, Sectarian Conflict, and Holy Wars. Department of Anthropology, Museu Nacional, Federal University of Rio de Janeiro (UFRJ), Rio de Janeiro, Brazil
- 2002e What is Embodiment? Department of Anthropology, Museu Nacional, Federal University of Rio de Janeiro (UFRJ), Rio de Janeiro, Brazil.
- 2002f The Study of Therapeutic Process in Religious Healing. Postgraduate Faculty in Social Sciences, Federal University of Bahia (UFBA), Salvador, Brazil
- 2002g Healing and the Habitus: Bourdieu in Navajoland. Postgraduate Faculty in Social Sciences, Federal University of Bahia (UFBA), Salvador, Brazil
- 2002h Diagnosis and Distress in Navajo Healing. Institute of Social Medicine, State University of Rio de Janeiro (UERJ), Rio de Janeiro, Brazil
- 2002i Trials of Navajo Adolescence (Christopher Dole and Thomas J. Csordas). Postgraduate Faculty in Social Sciences, State University of Rio de Janeiro (UERJ), Rio de Janeiro, Brazil
- 2004a Varieties of Healing Experience. Conference on Spiritual Dimensions of Healing, Queens' College, Cambridge University, England
- 2004b Transnational Transcendence: Religion in the World System. Ecole des Hautes Etudes en Sciences Sociales, Paris, France
- 2004c Transnational Transcendence: Religion in the World System. Max Planck Institute for Social Anthropology, Halle, Germany
- 2004d The Water Way: Ritual Innovation in the Navajo Peyote Religion. Seminar on Ritual Healing, Department of Anthropology, South Asia Institute, Heidelberg University, Heidelberg, Germany
- 2004e People, Power, and Prayer in Navajo Ritual Healing. Ritual Studies Consortium, Heidelberg University, Heidelberg, Germany
- 2004f Intersubjectivity and Intercorporeality. Conference on Body Resources, Kyoto University, Japan
- 2005a Understanding Experience in Navajo Ritual Healing. Collegium Budapest, Fellows Seminar, Budapest, Hungary.
- 2005b Meaning and Healing: The Multiple Agendas of Medical Anthropology. Budapest-Balaton Summer School of Medical Anthropology, Semmelweis University and Karoli Gaspar University, Budapest, Hungary.
- 2005c Trauma, Transcendence, and Trust in Charismatic Healing. Budapest-Balaton Summer School of Medical Anthropology, Semmelweis University and Karoli Gaspar University, Budapest, Hungary.

- 2005d Diagnosis, Discourse, and Distress in Navajo Healing. Budapest-Balaton Summer School of Medical Anthropology, Semmelweis University and Karoli Gaspar University, Budapest, Hungary.
- 2005e Ritual Healing in Contemporary Navajo Society. Hungarian Academy of Sciences, Institute of Ethnology, Budapest, Hungary
- 2006 Therapeutic Body Resources: The Sweatlodge Ceremony in Psychiatric Treatment for Native American Adolescents. Conference: Towards Anthropology of Resources, Research Institute for Languages and Cultures of Asia and Africa (ILCAA), **Tokyo University of Foreign Studies**
- 2007a Psychiatry and the Sweat Lodge: Convergence of Healing Traditions in the Treatment of Navajo Youth. University of Copenhagen, Institute of Anthropology.
- 2007b Ritualization of Life in a Catholic Charismatic Community. Conference on Ritual Practice and Charismatic Christianity, University of Copenhagen
- 2007c Charisma as a Global Milieu Theology in the Pentecostal-Catholic Encounter. Conference on Religious Symbolism and the Politics of Religion. Wissenschaftskolleg zu Berlin.
- 2008a Intersubjectivity and Intercorporeality. Plenary Address, Conference on Minima Materiala: What Remains of the Body. Zurich University
- 2008b Orthogonal Subjectivities. Plenary Address, Conference on Subjectivity. Cardiff University, Wales.
- 2008c Varieties of Healing Experience. Conference on Performing Medicine: Power, Charisma, and Authority in Medical Practice. Wellcome Collection, Barts and the London School of Medicine and Dentistry.
- 2009a Something Other Than Its Own Mass. Conference on Borders, Boundaries, and Thresholds of the Body. Centre for Research in the Arts, Social Sciences and Humanities, Cambridge University.
- 2009b Research on Embodiment, Culture, and Health. Graduate student workshop, Department of Anthropology, Cambridge University
- 2009c Religion and Globalization. Ethnografeast IV conference, Leiden University.
- 2009d Discussant for session on Witchcraft and Cultural Intimacy, Ethnografeast IV conference, Leiden University.
- 2009e (with Janis Jenkins) Everyday Chaos and the Limits of Meaning. Department of Anthropology, London School of Economics.
- 2009f Transnational Transcendence: Religion and Globalization. École des Hautes Études en Sciences Sociales, Paris.
- 2009g The Navajo Adolescent Psychiatry Unit : Indigenous Healing, Conventional Psychiatry, and Cultural Sovereignty. École des Hautes Études en Sciences Sociales, Paris.
- 2009h (with Janis Jenkins) Research on Culture and Mental Health. École des Hautes Études en Sciences Sociales, Paris.

- 2009i Mescaline Mysticism: An Instance of Contemporary Navajo Peyote Healing. Conference on The Sociology of Contemporary Jewish Mysticism in Comparative Perspective. Institute for Advanced Studies, Hebrew University, Jerusalem
- 2010a Transnational Transcendence. Graduate student seminar, Department of Anthropology, Vrije Universiteit, Amsterdam.
- 2010b Catholic Charismatic Communities: A Global Geography of the Spirit. Plenary lecture for GloPent/Norface Conference on Geographies of Conversion, vrije Universiteit, Amsterdam.
- 2010c Human Bodies: Site or Source of the Sacred? Keynote address, Conference on Religion and the Body, Donner Institute, Abo/Turku, Finland
- 2010d Narrative Contours of Depressive Experience among Adolescents in New Mexico. Conference on Emotional Experience in Narratives of Depression, Freie Universitat Berlin.
- 2010e Ritualization of Life. Ritual Studies Program, Heidelberg University.
- 2010f A Global Geography of the Spirit. Inaugural Lecture, International Colloquium on Transnacionalización de las Religiones Africanas, Afroamericanas e Indo americanas, El Colegio de Jalisco, Guadalajara, Mexico
- 2010g A Global Geography of the Spirit: The Case of Catholic Charismatic Communities. Max Planck Institute for the Study of Ethnic and Religious Diversity, Göttingen, Germany
- 2010h Dispelling the Shadows of Dispute in Native American Church Healing. Conference on Religion in Disputes. Max Planck Institute of Social Anthropology, Halle/Saale, Germany
- 2010i Invisible Illnesses and Embodiment as a Methodological Field. Third Annual Lecture of Grand Musical Soundscapes. Shanghai Conservatory of Music, Shanghai, China
- 2010j Illness and Agency in Body-World Relations. Fudan Contemporary Anthropology Lecture Series. Fudan University, Shanghai, China
- 2011a Inferring Immediacy in Adolescent Accounts of Depression. Workshop on Phenomenology of Depression, Durham University, United Kingdom.
- 2011b (with Janis Jenkins) State of Enchantment: The Experience of Psychiatric Illness and Treatment among Adolescents in New Mexico. Proyecto Oferta Terapéutica Religiosa para Fármaco-dependientes, El Colegio de la Frontera Norte, Tijuana, Mexico.
- 2012a Psychiatry and the Sweatlodge. Conference on Psychiatry, Religion, and Healing. Westphälische Universität Münster, Germany.
- 2012b Biographical Coherence in the Narratives of Depressed Adolescents. The Phenomenology of Depression: A Workshop. University of Osnabrück, Germany.
- 2012c Something Other Than Its Own Mass: Corporality, Animality, Materiality. Macquarie University Anthropology Research Week Talk. Sydney, Australia.
- 2012d Angry Boy, Angry Girl. School of Political and Social Inquiry, Monash University. Melbourne, Australia.

- 2012e Angry Boy, Angry Girl. Coloquio Internacional: Las teorías de la corporización/ embodiment en la antropología de las Américas. Sección Etnología del Instituto de Ciencias Antropológicas. Fac. de Filosofía y Letras, Universidad de Buenos Aires.
- 2012f Something Other Than Its Own Mass: Corporality, Animality, Materiality. Keynote Address, 1er Encuentro Latinoamericano de Investigadores Sobre Cuerpos y Corporalidades en Las Culturas, Facultad de Humanidades yr Artes, Universidad Nacional de Rosario, Argentina.
- 2012g Across the Threshold of Possession. Conference on Spirit Possession: European Contributions to Comparative Studies. University of Pécs, Hungary.
- 2013a Hammering the Devil with Prayer. Keynote Lecture to 16th meeting of the Red de Investigadores del Fenomeno Religioso en Mexico (RIFREM XVI), El Colegio de la Frontera Norte, Tijuana, Mexico.
- 2013b Hammering the Devil with Prayer. Conference on Encounters and Engagements: Creating New Agendas for Medical Anthropology, Joint international conference of EASA Medical Anthropology Network and AAA Society for Medical Anthropology, Universitat Rovira I Virgili, Tarragona, Spain.
- 2013c Strange Bedfellows or Natural Allies? Two Cases of Collaboration between Religion and Medicine. Keynote Lecture to Conference on Religion Inside Medicine: Epistemology, Law, and Everyday Experience and Practice,” Institute of Social and Cultural Anthropology, Freie Universitaet Berlin, Germany.
- 2013d Hammering the Devil with Prayer. Centre for Ethnography, University of Toronto Scarborough.
- 2013e Something Other Than Its Own Mass: Corporality, Animality, Materiality. Department of Anthropology, Durham University, United Kingdom.
- 2013f Somatization in the Religious Field: Embodiment, Healing, and Charisma. Keynote Lecture for Conference on Somatizing the Religious (Somatisierung des Religiösen), University of Bremen, Germany.
- 2013g Psychiatry and the Sweatlodge: Therapeutic Subjectivity and Cultural Politics in Indigenous North America. Keynote Lecture for international conference Que Sujeto, Cual Conflict? Subjetividad, Política y Relaciones Interculturales en American Latino y El Mundo. Interdisciplinary Center for Intercultural and Indigenous Studies, Pontifical Catholic University, Santiago, Chile.
- 2015a Food as Something Other. International Workshop on Aesthetics of Food and Cultures of the Senses. Lab Expo – Percorso di Antropologia / Fondazione Giangiagomo Feltrinelli. University of Milano-Bicocca, Milano (Italy)
- 2015b The Place of Religion in Global Mental Health. MAGic Conference on Global Health, European Association of Social Anthropologists, University of Sussex, UK.
- 2015c Beings Without Bodies and the Discourse of Evil. Department of Sociology and Anthropology, Haifa University, Israel.
- 2015d Angry Boy, Angry Girl. Department of Sociology and Anthropology, Tel Aviv University, Israel.
- 2015e Psychological Anthropology at the Frontier of Experience and Subjectivity. Keynote Lecture, conference on Psychological Anthropology and Ethnic Psychiatry in Israel. Bar-Ilan University, Israel.
- 2015f Respondent for Panel in Honor of Professor Thomas Csordas, conference on Psychological Anthropology and Ethnic Psychiatry in Israel. Bar-Ilan University, Israel.

- 2016a The Somatic Semiotics of Demonic Diagnostics. International Conference on Mediation and Immediacy: The Semiotic Turn in the Study of Religion. University of Turin, Italy.
- 2016b Something Other Than Its Own Mass: Corporality, Animality, Materiality. Musee du Quai Branly, Paris, France.
- 2016c Anthropology of Body Techniques. Musee du Quai Branly, Paris, France.
- 2016d Angry Boy, Angry Girl: Adolescents in Psychiatric Treatment. Seminar on "Le nouvel esprit de la psychiatrie et de la santé mentale : histoire, sociologie et philosophie," Ecole des hautes etudes en sciences sociales, Paris, France.
- 2016e Beings Without Bodies: Contemporary Catholic Exorcism and the Discourse of Evil. Seminar on "Comparative approaches of the New Age." Ecole Pratique des Hautes Etudes, Paris, France.
- 2017a Diagnosing Possession in Contemporary Catholic Exorcism. Lecture Series on Religion and Decision-Making, Cluster of Excellence in Religion and Politics, University of Münster, Germany.
- 2017b Beings Without Bodies: Contemporary Catholic Exorcism and the Discourse of Evil. Religious Diversity Colloquium, Max Planck Institute for the Study of Religious and Ethnic Diversity, Göttingen, Germany.
- 2017c Beings Without Bodies: Contemporary Catholic Exorcism and the Discourse of Evil. Senior Research Seminar, Division of Social Anthropology, University of Cambridge, United Kingdom.
- 2017d Discussant for multidisciplinary session on Centros de internamiento religiosos y espirituales para el abuso de sustancias. El Colegio de la Frontera Norte, Tijuana, Mexico.
- 2017e Beings Without Bodies and the Discourse of Evil in Contemporary Catholic Exorcism. Center for Religious Studies, Central European University, Budapest, Hungary.
- 2018a Catholic Psychiatrists and the Practice of Exorcism: Differential Diagnosis or Act of Faith? Keynote Lecture, Tenth Annual Medical Anthropology at Home Conference, Monestir de Poblet, Catalonia, Spain.
- 2018b Beings Without Bodies: Contemporary Catholic Exorcism and the Discourse of Evil. Keynote Lecture, Conference on Embodying Modern 'Scientific' Medicine and 'Religious/Spiritual' Healing, Fondazione Giorgio Cini, Venice, Italy.
- 2019a Beings Without Bodies: The Contemporary Resurgence of Roman Catholic Exorcism. Department of Anthropology, University of Campinas, Brazil.
- 2019b Milestones on an Academic Trajectory. Research Group on Religion, University of Campinas, Brazil.
- 2019c Something other Than Its Own Mass: Embodiment as a Methodological Field. Department of Anthropology, University of Campinas, Brazil.
- 2019d Beings Without Bodies: The Contemporary Resurgence of Roman Catholic Exorcism. Department of Social Sciences, Federal University of Sao Paulo (UNIFESP), Brazil
- 2019e Beings Without Bodies: The Contemporary Resurgence of Roman Catholic Exorcism. Department of Anthropology, University of Sao Paulo (USP), Brazil

2019f Religion and Spirituality in Roman Catholic Exorcism. Keynote Address to Seminar on Studies of Religion and Spirituality: Challenges and Conceptual Crossings. State University of Rio de Janeiro (UERJ) and the National Museum of the Federal University of Rio de Janeiro, Brazil

2019g The Somatic Semiotics of Demonic Diagnostics. Keynote Address to the IX International Conference of the Sciences, Arts, and Humanities. The Body Deciphered: Corporal Practices of Subversion. Autonomous Metropolitan University, Mexico City, Mexico.

2020 Sacred Sonorous Being-in-the-World. Keynote Address to the conference Sounds, Bodies and Power: Politics and Poetics of Religious Sounds. National University of Singapore.